

# **Participation in Council and Committee Meetings**

Review and Summary

#### Introduction

## How to Participate

Everyone is welcome to participate in open meetings of Council and Committees.

# Choose how you would like to participate:

Speak at a Meeting Virtually

## Speak at a Meeting Virtually

Where your preference is to speak at a meeting virtually, please note that topics are limited to items listed on an Agenda package.

# Please choose how you would like to join the

#### meeting:

I would like the meeting invitation to join by video conference

## Please specify meeting date you are attending:

06/25/2024

# Please indicate which item on the Agenda you would like to speak to.

11, 12, 13 ??? - Zoning bylaw amendments to meet provincial housing priorities

#### Please provide reason for speaking

The Ontario Headwaters Institute promotes watershed security on Ontario and has concerns about the impact of the proposed bylaws

### **Etiquette**

Members of the public are permitted ten (10) minutes to provide their delegation and are required to maintain a mutual respect and decorum. Measures will be taken to limit any interference. When you are called upon to provide your delegation, you will be required to state your full name for the public record and it is recommended to address Council and Committe Members using their title followed by their surname, for example Mayor Groves.

Note: delegations are limited to items listed on an Agenda only.

## **Upload Supporting Materials**

## Your Information

| First Name            |                             | Last Name       |  |
|-----------------------|-----------------------------|-----------------|--|
| Andrew                |                             | McCammon        |  |
| Community Group/O     | rganization (if applicable) |                 |  |
| Ontario Headwaters In | stitute                     |                 |  |
| Phone Number          | Phone Type                  |                 |  |
|                       | Cell                        |                 |  |
|                       |                             |                 |  |
| Email Address         |                             |                 |  |
|                       |                             |                 |  |
|                       |                             |                 |  |
| Signed By:            |                             | Submitted Date: |  |

mccammon

06/23/2024